# **DR-2 Disclosure Summary Page**

| AFSCME Iowa Co   | ouncil 61 P.E.O.P.L.E. |              |    | Status:            | Audited              |
|------------------|------------------------|--------------|----|--------------------|----------------------|
| Committee Type:  | Iowa PAC               |              | 1  | Statutory Due Date | 1/19/2013            |
| County:          | _NA                    |              | 1  | Adjusted Due Date  |                      |
| District:        | 0                      |              | Ī  | Filed Date         | 1/8/2013 11:20:40 AM |
| Committee Code:  | 6113                   |              | 1  | Postmark Date      |                      |
| Political Party: | Not Available          |              | 1  | Amendment Date     |                      |
| Report Date:     | 2012                   | Candidate Na | an | ne:                | •                    |

#### **Treasurer**

| Last Name: Jones              |           | First Name: | Gerald | MI:                        |
|-------------------------------|-----------|-------------|--------|----------------------------|
| Address: 4320 NW 2nd Avenue   |           |             |        |                            |
| City: Des Moines              | State: IA | Zip Code:   | 50313  | <b>Phone:</b> 515-246-1517 |
| E-Mail: CSMITH@afscmeiowa.org |           | -           |        |                            |

## Chairperson

| Last Name: Homan                 | First Name | e: Danny | MI:           |        |
|----------------------------------|------------|----------|---------------|--------|
| Address: 4320 N.W. Second Avenue |            |          |               |        |
| City: Des Moines                 | State: IA  | Zip Code | <b>5</b> 0313 | Phone: |
| E-Mail: dhoman@afscmeiowa.org    | -          | -        |               |        |

### Statement of Cash On Hand

| Cash on Hand at Start of Period      | \$6,627.77 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$420.00   |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$7,047.77 |
| Schedule B: Expenditure Total        | \$5,200.00 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$1,847.77 |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |